

# AGENDA

## Meeting Health Committee

**Date** Thursday 12 January 2017

**Time** 2.00 pm

**Place** Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA

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### Members of the Committee

Dr Onkar Sahota AM (Chair)  
Shaun Bailey AM (Deputy Chair)  
Jennette Arnold OBE AM

Andrew Boff AM  
Unmesh Desai AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat  
Wednesday 4 January 2017

### Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: Rachel Greenwood, Committee Officer; telephone: 020 7983 4285; email: [rachel.greenwood@london.gov.uk](mailto:rachel.greenwood@london.gov.uk); minicom: 020 7983 4458

For media enquiries please contact: Lisa Lam; Telephone: 020 7983 4067; Email: [lisa.lam@london.gov.uk](mailto:lisa.lam@london.gov.uk). If you have any questions about individual items please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda  
Health Committee  
Thursday 12 January 2017**

**1 Apologies for Absence and Chair's Announcements**

To receive any apologies for absence and any announcements from the Chair.

**2 Declarations of Interests** (Pages 1 - 4)

Report of the Executive Director of Secretariat

Contact: Rachel Greenwood, [rachel.greenwood@london.gov.uk](mailto:rachel.greenwood@london.gov.uk), 020 7983 4285

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda Item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).**

### **3 Minutes** (Pages 5 - 34)

**The Committee is recommended to confirm the minutes of the meeting of the Committee held on 29 November 2016 to be signed by the Chair as a correct record.**

The appendix to the minutes set out on pages 9 to 34 is attached for Members and officers only but is available from the following area of the Greater London Authority's website:

[www.london.gov.uk/mayor-assembly/london-assembly/health](http://www.london.gov.uk/mayor-assembly/london-assembly/health)

### **4 Summary List of Actions** (Pages 35 - 44)

Report of the Executive Director of Secretariat

Contact: Rachel Greenwood, [rachel.greenwood@london.gov.uk](mailto:rachel.greenwood@london.gov.uk), 020 7983 4285

**The Committee is recommended to note the completed and outstanding actions arising from its previous meetings.**

### **5 Mental Health and Disabled and Deaf People** (Pages 45 - 50)

Report of the Executive Director of Secretariat

Contact: Lucy Brant; [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 5727

**The Committee is recommended to:**

- (a) Agree the scope for its review into mental health and Disabled and Deaf people outlined at Appendix 1 to the report;**
- (b) Note the report as background for the discussion with invited guests and note the subsequent discussion; and**
- (c) Delegate authority to the Chair, in consultation with the Deputy Chairman, to agree any output from the discussion.**

## **6 Health Committee Work Programme (Pages 51 - 52)**

Report of the Executive Director of Secretariat

Contact: Lucy Brant; [scrutiny@london.gov.uk](mailto:scrutiny@london.gov.uk); 020 7983 5727

**The Committee is recommended to:**

- (a) Agree the proposals for the Health Committee work programme;**
- (b) Agree to use its meeting on 15 March 2017 for a discussion on issues relating to mental health support for ex-offenders and people released from prison; and**
- (c) Delegate authority to the Chair, in consultation with the Deputy Chairman, to agree the scope and terms of reference for the review of issues relating to this topic.**

## **7 Date of Next Meeting**

The next meeting of the Committee is scheduled for Wednesday, 15 March 2017 at 10.00am in the Chamber, City Hall.

## **8 Any Other Business the Chair Considers Urgent**